



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 8538

<b>SERIAL NUMBER</b> 10/522,721	<b>FILING OR 371(c) DATE</b> 03/11/2005 <b>RULE</b>	<b>CLASS</b> 128	<b>GROUP ART UNIT</b> 3743	<b>ATTORNEY DOCKET NO.</b> P56713US
<b>APPLICANTS</b> Clifford L. Jordan, Park Ridge, IL;				
<b>** CONTINUING DATA *****</b> This application is a 371 of PCT/US03/19560 07/17/2003  <b>** FOREIGN APPLICATIONS *****</b> UNITED STATES OF AMERICA 60208188 07/31/2002				
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged _____ Examiner's Signature _____ Initials _____		<b>STATE OR COUNTRY</b> IL	<b>SHEETS DRAWING</b> 22	<b>TOTAL CLAIMS</b> 17
			<b>INDEPENDENT CLAIMS</b> 6	
<b>ADDRESS</b> Robert E Bushnell Attorney at Law Suite 300 1522 K Street NW Washington ,DC 20005-1202				
<b>TITLE</b> Combined aircrew systems tester (cast)				
<b>FILING FEE RECEIVED</b> 1730	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	